



**TOWN OF HARRISBURG, NORTH CAROLINA
HARRISBURG TOWN HALL
SUSTAINABILITY BOARD MEETING**

**July 14, 2021
6:30 PM**

AGENDA

1. CALL TO ORDER

- A. This meeting will be held in the Town Hall Council Chambers, which are open to the public with our normal total capacity of 90 persons. Masks are required to be worn by the public during the meeting. The public may also join the meeting via the Zoom platform at the following link:
<https://us02web.zoom.us/j/82909751722?pwd=RXk2bXpFRUVPUk1LSVVsYjlubkpadz09>
- B. AGENDA ADOPTION
- C. SPECIAL PRESENTATIONS
- D. **Welcome to new HSAB members Bill Leake and Ronald Hogg, Sr.!!**
- E. PUBLIC COMMENT - Anyone wishing to address the Board may do so during the Public Comment section. Please state your name and address for the record, be courteous and do not repeat what has already been said. Please keep your comments about the subject and not personal in nature.

2. CONSENT AGENDA

- A. **April, May, and June Meeting Minutes:** These will be submitted along with the July meeting minutes to both be reviewed/approved in our August meeting.

3. OLD BUSINESS

- A. **HSAB Adopt---A---Street:** Discuss any updates and next cleanup date on Rocky River Rd
- B. **"Green Leaf" Program (business and residential):** Discuss renaming of this program; next steps to restart planning (including additional working sessions) and outreach/engagement with some Town staff, businesses (HBA), and residents for feedback. Goal is to launch in January 2022 (pre-promote in Q4 2021).
- C. **July 4th festival recap** (waste, water, air quality). Briefly discuss learnings and plan out 2022 engagement with Town staff, waste company (Waste Pro), residents, and vendors. (Consider idea to promote volunteering via "Green Leaf" program.)
- D. **New EV charging station at Harrisburg Park:** Installation planning process has begun (have EVSE in Town's possession) - should be completed in July or August at the latest. Exact location of two parking spots has shifted very slightly (just west of the original location).

4. NEW BUSINESS

- A. **National Drive Electric Week - 9/25/21 event:** At Harrisburg Park (discuss backup location of Town Center). Confirmed event with Town P&R staff and registered event with NDEW: <https://driveelectricweek.org/event.php?eventid=2816>
Need to determine businesses to invite to attend: Solar installers (RED Group, Tayco Electric); Auto dealers (Modern Nissan of Concord); Spiffy; and other relevant ones?
- B. **Electrification of Town grounds maintenance equipment** (mowers, blowers, trimmers): Reduce operating costs and air and noise pollution. Crew and Mark to share information.
- C. **Identify opportunities within buildings, fleet vehicles, other equipment and operations:** To reduce energy consumption and improve health and environmental benefits. Scott Noel working on getting information/data from Staff (Lee, Brian, Rob, Jim, etc.)
- D. **Recycling resource for the Town to leverage and promote:** Carolina Recycling Association - <http://www.cra-recycle.org/>
Scott Noel (other HSAB members welcome to collaborate) to pull out assets and recommend timeline/editorial calendar for Town (Logan and April) to share.

5. ADVISORY BOARD UPDATES

- A. **SAB tool(s) for communication, scheduling, planning, file sharing:** Ken to share an update
- B. **Discuss creation of HSAB Sub-committees** (e.g. energy, waste, water, air, EVs)

6. COUNCIL UPDATES

7. ADJOURNMENT

Town of Harrisburg's Vision Statement

Harrisburg will be the best small town in North Carolina based on low density housing, excellent economic opportunities, a safe living environment, and efficient and effective municipal services. Amenities such as excellent recreational programs, adequate open space, attractive shopping opportunities, a diversity of restaurants, and a connected system of roadways, sidewalks, greenways, and bicycle lanes will continue to enhance the quality of life of the Town. These services and amenities will be provided while retaining reasonable tax rates and debt levels.



TOWN OF HARRISBURG

Agenda Item Details

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Presenting Personnel:

Suggested Motion or Action:

Description/Background:

Recommendation:

Fiscal Impact:

Attachments:

None



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